

**Michigan Department of Education, Office of School Support Services,  
Summer Food Service Program**



The School District of the City of Saginaw & SodexoMAGIC announces the sponsorship of the Summer Food Service Program for children. Free meals will be made available to children 18 years of age and under or persons up to age 26 who are enrolled in an educational program for the mentally or physically disabled that is recognized by a State or local public educational agency.

<b>Arthur Hill High School</b>	3115 Mackinaw St, 48602	<b>M-TH</b> **	<b>June 19 – July 27, 2017</b> Breakfast: 7:00am - 8:00am Lunch: 10:00am -12:00pm
<b>Saginaw High School</b>	3100 Webber St, 48601		
<b>Loomis Elementary</b>	2000 Limerick St., 48601	<b>M-TH</b> ***	<b>June 20 – July 20, 2017</b> Breakfast: 8:00am - 9:00am Lunch: 10:30am -12:00pm
<b>Arthur Eddy Academy</b>	1000 Cathay St., 48601		
<b>Kempton Elementary</b>	3040 Davenport Ave., 48602		
<b>Herig Elementary</b>	1905 Houghton St., 48602		
<b>Merrill Park Elementary</b>	1800 Grout St., 48602		
<b>Stone Elementary</b>	1006 State St., 48602	<b>M-F</b> ***	<b>June 19 – Aug. 11, 2017</b> Breakfast: 8:00am - 9:00am Lunch: 10:30am - 12:00pm
<b>Thompson Middle School</b>	3021 Court St., 48602	<b>M-TH</b> ***	<b>June 20 – July 20, 2017</b> Breakfast: 7:30am – 8:30am Lunch: 10:30am – 12:00pm
<b>Saginaw Arts &amp; Sciences Academy</b>	1903 N. Niagara St., 48602	<b>M-TH</b> ***	<b>June 19 – July 27, 2017</b> Breakfast: 7:00am - 8:00am Lunch: 10:00am - 12:00pm
<b>Handley School Camp Invention</b>	224 N. Elm St., 48602	<b>M-F</b>	<b>June 19 – June 23, 2017</b> Breakfast: 8:00am – 9:00am Lunch: 10:30am – 12:00pm



<b>Center of Attraction Outreach</b>	4375 S. Washington Dr, 48601	<b>M-F</b> <b>**</b>	<b>June 19 – August 11, 2017</b> Breakfast: 9:00am - 10:00am Lunch: 11:30am - 12:30pm
<b>Bridgton Place Townhomes</b>	359 Vestry Dr., 48601	<b>M-F</b> <b>**</b>	<b>June 19 – August 11, 2017</b> Breakfast: <i>not serving</i> Lunch: 11:30am - 1:30pm
<b>Birch Park Place</b>	3000 Birch Park Dr., 48601		
<b>Mapleview</b>	1180 Genei Ct E., 48601		
<b>Mission in the City</b>	231 S. 9 <sup>th</sup> St., 48601	<b>M-F</b> <b>**</b>	<b>June 19 – August 11, 2017</b> Breakfast: 12:00 – 1:00pm Lunch: 3:45pm – 4:30pm
<b>New Mt. Calvary Baptist</b>	3610 Russell St., 48601	<b>M-F</b> <b>**</b>	<b>June 20 – August 11, 2017</b> Breakfast: <i>not serving</i> Lunch: 11:15am – 1:30pm
<b>Veteran’s Memorial Plaza Project Unified</b>	1574 S. Washington Ave., 48601	<b>M-F</b> <b>**</b>	<b>July 10 – July 28, 2017</b> Breakfast: 9:00am – 9:15am Lunch: 10:50am – 11:05am
<b>First Presbyterian Church</b>	121 Harrison St., 48602	<b>TH &amp; FR only</b> <b>**</b>	<b>July 06 – August 11, 2017</b> Breakfast: <i>not serving</i> Lunch: 11:00am – 12:30pm

**\*\* Closed July 3<sup>rd</sup> & 4<sup>th</sup>. Open July 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>**

**\*\*\* Closed July 3<sup>rd</sup> – July 7<sup>th</sup>**

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Persons with disabilities who require alternative means of communication (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

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